STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



VOL 931 PAGE PR

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twenty Thousand and No/100----- and assumption of mortgage described below the receipt of which is hereby acknowledged; have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sam J. Crain and Mary Louise B. Crain, their heirs and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, and being more particularly described as follows:

BEGINWING at an iron pin on the south side of Stone Avenue, corner of an alley, and running thence with line of said alley S. 5 W. 169.5 feet to corner of lot heretofore conveyed by Isabel H. Fahnestock to J. B. Hall be deed recorded in the office of the RMC in and for Greenville County in Deed Book 252, at Page 311 and running thence with said Hall line, S. 85-30 E. 61.5 feet; thence N. 5 E. 169.5 feet to an iron pin on Stone Avenue; thence with Stone Avenue, N. 85-32 W. 61.5 feet to the point of beginning.

All of my right, title and interest in and to all of that piece, parcel or strip of land being one-half of a private alley or driveway running off West Stone Avenue, and being described as follows:

BEGINNING at an iron pin on West Stone Avenue, at the corner of property of the Grantor and running thence 169.5 feet to a point; thence in a westerly direction 5 3/4 feet to a point in the center of said alley; thence through the center of said alley 169.5 feet to a point on West Stone Avenue; thence along West Stone Avenue, 5 3/4 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay according to its terms, that certain note and mortgage given to Carolina Federal Savings & Loan Association, on which there is a balance due of \$10,848,55; said mortgage being recorded in Mortgages Book 1193 , Page 591

10-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 27th day of December, 1973 SIGNED, sealed and delivered in the presence of:

5 7 7

(SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named above, witnessed the execution thereof.

SWQRN to before me this 27th day of Pecember 19 73. Notary Public for South Carolina. (SEAL)

My commission expires 9/3/79

COUNTY OF GREENVILLE

| STATE | OF | SOUTH | CAROLINA |
|--------|----|-------|----------|
| COUNTY | | T. | |

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assign, all her interest and estate and all her right and claim of the grantee's and estate and e

| tate, and all her right and claim | of dower of, in and | to all singular the premises within mention | oned and released. | 11: | . } | |
|-----------------------------------|---------------------|---|--------------------|-------|--------|--|
| GIVEN under my hand and seal | this | | | 11 | 22 001 | |
| day of | 19 | | | | 90.0 | |
| | ** | | ** | | . 1 | |
| Notary Public for South Carolina | | (SEAL) | | 00550 | | |

1003 My commission expires_

DEC 2.8 1973 19 _day of__